



# BIHAR COUNCIL ON SCIENCE & TECHNOLOGY

(Department of Science & Technology, Government of Bihar)

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Ref No. BCST-PSC-01/2018-704

Date: 11/11/2019

From

Dr. Chandra Shekhar Singh  
Project Director

To

The Principal  
Govt. Engineering Colleges & Govt. Polytechnics  
Bihar

Sub: **Call for projects under Students Project Programme (SPP)**

Sir/Madam,

Bihar Council on Science & Technology, Patna invites project proposals for first series of Student Project Programme (SPP) eligible for a maximum grant of Rs. 10,0000. The project team (batch) can have maximum of four final year students of Degree/Diploma in Govt. Engineering Colleges and Govt. Polytechnics in any discipline. The proposals are to be sent by college altogether in coordination with Student Project Programme (SPP) Coordinator designated by the college. Kindly nominate a Student Project Coordinator of the college for the same.

Handwritten and individual project will not be accepted. The project in prescribed format (copy attached, which can be downloaded from website [www.bcst.org.in](http://www.bcst.org.in) as well) completed in all respect (one hard and one soft copy in a CD in .pdf) should be submitted to office of the undersigned latest by **16.12.2019**.

With kind regards,

Yours faithfully,

  
(Chandra Shekhar Singh)

Encl : as above

Academic  
Council & HOD  
Student  
11/11/19

Son B. Singh  
11/11  
Stegee Patel  
Display on  
College website  
11/11



## BIHAR COUNCIL ON SCIENCE AND TECHNOLOGY

### FORMAT FOR STUDENT PROJECT PROPOSAL FOR THE 1<sup>ST</sup>SERIES OF STUDENT PROJECT PROGRAMME

*(Hand written proposals will not be accepted, please fill all the details in this MS word file as per the following format and mail scan copy of completely filled project proposal along with filled up the Google Forms.)*

<https://docs.google.com/forms/d/1e8l9SST8ZCJ5UhyUdjokQhOGKo7bOLtY1AmZW2jicZM/edit>

1.	Name of the College :
2.	Project Title :
3.	Branch:
4.	Degree/ Diploma(Engg) :
5.	Name(s) of project guide(s) : 1. Name:Prof. / Dr. / Mr. / Mrs. Email id : Contact No.:  2. Name:Prof. / Dr. / Mr. / Mrs. Email id : Contact No.:
6.	Name of Team Members (Strictly not more than four students in a batch): (Please paste the latest passport size photograph adjacent to your respective names)  Name: AKU/SBTE Reg. No.: Email id: Mobile No:  Name: AKU/SBTE Reg. No.: Email id: Mobile No.:

	<p><b>Name:</b>  <b>AKU/SBTE Reg. No.:</b>  <b>Email id:</b>  <b>Mobile No.:</b></p> <p><b>Name:</b>  <b>AKU/SBTE Reg. No.:</b>  <b>Email id:</b>  <b>Mobile No.:</b></p>
<b>7.</b>	<b>Team Leader of the Project :</b> <b>Name:</b> <b>AKU/SBTE Reg. No.:</b> <b>Email id:</b> <b>Mobile No.:</b>
<b>8.</b>	<b>Date of commencement of the Project:</b>
<b>9.</b>	<b>Probable date of completion of the project:</b>
<b>10.</b>	<b>Scope / Objectives of the project (100Words):</b>
<b>11.</b>	<b>Methodology (500 Words) :</b>  <p><b>Note:</b> In case of fabrication work in the project, an engineering drawing with dimensions / detailed design should be attached to the proposal.</p>
<b>12.</b>	<b>Expected Outcome of the project (200Words) :</b>



13. **Is the project proposed relevant to the Industry or Institution? :**  
**Yes / No :**  
**If Yes, Please provide details of the Industry / institution and contact details :**  
 (Note: Preference will be given to those projects relevant to the industry / institution. Hence be specific in giving detailed information). Is the industry extending support - technology / funds / use the final product, please specify.

14. **Can the product or process developed in the project be taken up for filing a Patent?**  
**Yes / No :**  
**Prior Art search done?**  
**Yes/No :**  
**Note:** If Yes, you may contact Patent Information Centre of BCST for more details Email : [pd@bcst.org.in](mailto:pd@bcst.org.in)

15. **Budget details (break-up details should be given) :**

Budget	Amount
a) Materials / Consumables	
b) Labor	
c) Travel	
d) Report	
e) Miscellaneous	
<b>Total</b>	

16. **Any other technical details (Please specify) :**

17. **SPP Coordinator (Identified by the college) :**  
**Note:** To be identified by the Principal of the institution. The project proposals must be submitted to BCST through SPP coordinator designated by the Principal.  
**Name: Prof. / Dr. / Mr. / Mrs.**  
**Email id :**  
**Contact No.:**

(Name &Signature of Project Guide with Seal)

Email id:

Contact No.:

(Name &Signature of HOD with Seal)

Email id:

Contact No.:

## **DECLARATION**

**(From Project Students)**

We, the project team hereby declare that the details enclosed in the project proposal are true and correct to the best of our knowledge and belief and we undertake to inform BCST of any changes therein in the project file, students name will be intimated immediately. In case any of the above information is found to be false or untrue or misleading, we are aware that we may be held liable for it. We hereby authorize sharing of the project information with this project proposal with the Bihar State Council on Science and Technology, Patna.

We are aware that the project team has to exhibit / demonstrate the project in the nodal centre and interact regarding project with the experts and to exhibit the project in the State Level Seminar and Exhibition (if selected). If the student team fails to attend the evaluation in nodal centre or fails to attend the State Level Seminar and Exhibition, the supported project amount will be returned back to BCST.

We also hereby, enclose the endorsement form to BCST, Patna.

**Name of the students**

**Signature with date**

- 1.
- 2.
- 3.
- 4.

